## Chute Lake Elementary <br> Parent Advisory Council (PAC) <br> Agenda

Date: April 20, 2023, 7:00pm
Location: Via Zoom
https://sd23.zoom.us/j/63323196154?pwd=Z0VWQzVXRTRoU3d2OGIPREgvNDdCdz09
Meeting ID: 63323196154

## Passcode: CLEPAC

Email CLE.PacPresident@sd23.bc.ca with additions to the agenda, questions or comments.

The Chute Lake Elementary Parent Advisory Council acknowledges that this meeting is being held on the Traditional, unceded Territory of the Okanagan People.

All CLE Parents are members of the PAC and encouraged to attend meetings. Members Present:
Nicola Baker -PAC President Jack Gordon -Co-Secretary Jennine Turner-Member at large Laura B Gurprit Hayher-CLE President

Kelly Lee-PAC Vice President Lisa Gordon-Co-Secretary Angela Brown-PAC Treasurer Kara Malcolm Kay Gowan

1. Call to Order 7:08PM/Welcome \& Acknowledgements
2. Approval of Agenda - April 20, 2023

Motion: To adopt the agenda of April 20, 2023
Jennine first
Kelly second
Approved
3. Approval of Meeting Minutes of January 19, 2023 \& March 7, 2023

Motion: To approve the minutes of CLE PAC General Meeting January 19, 2023
Kelly first
Laura second
Approved
Motion: To approve the minutes of CLE PAC General Meeting March 7, 2023
Kelly first
Laura second
Approved
4. Community Discussions - Opportunity for questions \& comments from CLE parents and caregivers.
a. Comments from Kay regarding Quilchena field development
i. Lives across from the field, new to the area
ii. Zoned as school land P2 and needs to be rezoned

1. Could be used by the school for something such as childcare centre
iii. Will be a public hearing in May or June
iv. Kay suggests if you wish to provide feedback to the city, reach out to this email
2. CLE PAC AGM \& Elections - Call for chair of nominations committee (someone not pursuing a role on the 2023/24 CLE PAC Executive)
a. Elections will be held in June
b. Nicola will be stepping down as president as she has had this role for 2 years
c. Looking for new people to take on leadership roles and to fulfill PAC executive roles
d. Watch for more info about how to nominate yourself for a role on our exciting team!
3. Volunteer \& Event Chairs - updates \& requests for input \& support
a. Grade 5 Committee
i. No updates, meeting next Wednesday
b. Hot Lunch update
i. Kara and Maggie stepping up to help Dawn next year
ii. Looking at new vendors, expanding the program
iii. Popcorn and candy left over from movie night
4. Gurp can take the popcorn, expires May 11
iv. May is the last month for hot lunch
v. There may be new funding next year for some families who need extra support for hot lunch program.
5. Will work with admin team to make sure we catch these students who are in need
vi. Looking at $\$ 12,000$ profit from hot lunch program for this school year
vii. HUGE THANKS to Dawn and team for all their hard work every week!
c. Carnival - (Date Set: June 2)
i. Similar event to last year
ii. Email going out to families in May
iii. Class reps handling the silent auction baskets
6. Nicola to send out social media post to remind
iv. Grade 5 families
7. Gurp to talk to students about helping out with the stations
v. Lots of vendors!
vi. $\$ 20$ for first child, then $\$ 15$ for additional children over the age of 2
8. Will be passes available at the door also, $\$ 20$ each
vii. Extra passes provided to admin for students in need
viii. AME is having carnival the same night
ix. HUGE THANKS to Jennine and team for putting this huge event together!
9. Fundraisers
a. No further fundraisers planned for 2023 at this time
b. Purdy's was successful
c. Movie Nights and Family Skate were great community building events
10. Treasurer's Report \& Budget update discussion
a. See attached financial statement

Motion: To approve Treasurer's report as presented Nicola first Kelly second

## Approved

Motion: To approve the 2022/23 Amended Budget as presented
Add $\$ 1000$ to student treat day
Spend $\$ 5500$ per admin ask (from gaming budget/student seminars)
Angela first
Jennine second
Approved
9. CLE Admin Update - Principal Gurp Hayher \& Vice Principal Benita Crombie
a. See attachment!
b. Funding ask for FIELD TRIP BUSSING costs to come from gaming funds
i. \$5500
ii. School had been using family affordability fund but it's running out
c. Question about ELFF night
i. Requesting for parents to call the school to sign up
ii. School district needs to know who attended
d. Question about Grade 5 Green Bay Day
i. Will discuss at next meeting...
ii. June 20
e. Ask about May/June Calendar
i. Can both months calendars go out for May as schedules get very busy
f. HUGE THANKS to all the teachers who are doing so much extra work to allow our students to have such unique and fun experiences!
i. Inline skating was a huge hit!
ii. Robotics club is making lots of kids happy!
g. Outdoor learning area
i. Update coming at May meeting
10. COPAC Update - SFAF \& FFSFP, BCCPAC AGM
11. Other business
12. Adjournment 7:59 PM

Future Meeting Dates: CLE PAC General Meeting - May 18, 2023, 7:00pm Tentative Future Dates: June 15 AGM

PRINCIPAL'S REPORT (April, 2023)

1. Gratitude
a. Jack and Lisa Gordon - Movie Night and Family skate
b. Mrs. Hunter - Battle of the Books (@CLE on April $21^{\text {st }}$ and Districts @Ellison Elementary on April $27^{\text {th }}$ )
c. Mrs. Miller - Robotics, Sumo bot competition (May 26 \& May 27 @ HRES)
d. Ms. Melia - SPCA toy drive (April $24^{\text {th }}-28^{\text {th }}$ )
e. Mrs. Jensen - Inline Skating
f. Mrs. Guidi-Swan - running club (supported by many other teachers who run with our students) - May $8^{\text {th }}$ is first race
2. Rocks and Rings - April $27^{\text {th }}, 28^{\text {th }}$, May $1^{\text {st }}$, May $2^{\text {nd }}$
3. Early Learning for Families - May 3rd
a. Invitations will go out to our community and to our kindergarten applicants.
b. Focus is numeracy and the event is an opportunity for our families to meet each other and connect with the school
4. Break the Rules Day - May $5^{\text {th }}$
5. Everyone Rides - Bike riding and safety - May $15^{\text {th }}, 16^{\text {th }}, 19^{\text {th }}$
6. Class Photos - May $18^{\text {th }}$
7. Intermediate Track and Field
a. Training from May $8^{\text {th }}$ to May $30^{\text {th }}$
b. Apple Bowl - June $1^{\text {st }}$
8. Primary "Run, Jump, and Throw" - June $1^{\text {st }}$ (am)
a. New for CLE
b. Trying to partner with OKM PE Leadership classes
c. Will likely be looking for parent volunteers
d. Events like softball throw, frisbee golf, relay races, individual races, long

## jump - make the events fun and accessible to all students

## 9. Funding Request - $\$ 5500$ to pay for field trip bussing costs

### 10.2023-24 District Calendar

| Days in session | 191 (3 summer Pro Days August 28, 29, 30) |
| :---: | :---: |
| Number of days of instruction | 184 |
| Number of non-instructional days | 7 |
| Schools open | Tuesday, September 5 |
| In lieu of National Day of Truth and Reconciliation September 30 (schools closed) | Monday, October 2 <br> *amended to coincide with Federal/Provincial day |
| Administrative Implementation Day | Friday, October 6 |
| Thanksgiving Day (schools closed) | Monday, October 9 |
| Teacher Professional Day | Friday, October 20 |
| In lieu of Remembrance Day November 11 (schools closed) | Monday, November 13 |
| Winter vacation period (schools closed) | Monday, December 25 - Friday, January 5 |
| Statutory holiday (schools closed) | Monday, January 1 |
| Schools reopen after Winter vacation | Monday, January 8 |
| Teacher Professional Day (Support Staff In-Service Day) | Friday, February 16 |
| Family Day | Monday, February 19 |
| Spring vacation period (schools closed) | Monday, March 18 - Monday, April 1 |
| Good Friday (schools closed) | Friday, March 29 |
| Easter Monday (schools closed) | Monday, April 1 |
| Schools reopen after Spring vacation | Tuesday, April 2 |
| Victoria Day (schools closed) | Monday, May 20 |
| Administrative Day (students do not attend) | Friday, June 28 |

